

IAIA22 booth exhibitor registration form

1 | BOOTH ATTENDANT INFORMATION

Please fill out form completely. Type or print neatly in BLOCK letters. Be sure to include your name and organization exactly as you would like that information to appear on your delegate badge. Confirmation and payment for exhibitors is required by 14 March 2022.

Today's date _____ (month)/_____(day)/20_____(year)

Mr Ms First name _____ Last (family) name _____

Title _____ Organization _____

Address _____ City _____

State/Province _____ Postal Code _____ Country _____

Phone + _____ Fax + _____ E-mail _____ @ _____

2 | EXHIBIT OPTION (all fees in US\$)

- | | | |
|------------------------------|-------------------------------------|--------|
| A. Standard booth | <input type="checkbox"/> | \$1750 |
| B. Premier booth | <input type="checkbox"/> | \$3625 |
| C. Virtual booth | <input type="checkbox"/> | \$2625 |
| D. Custom booth | <input type="checkbox"/> | TBD |
| E. Display table | <input type="checkbox"/> | \$925 |
| F. Inserts in delegate packs | Non-member <input type="checkbox"/> | \$1500 |
| | Member <input type="checkbox"/> | \$1200 |
| G. Advertising 1/4 page | Non-member <input type="checkbox"/> | \$500 |
| | Member <input type="checkbox"/> | \$400 |
| 1/2 page | Non-member <input type="checkbox"/> | \$750 |
| | Member <input type="checkbox"/> | \$600 |

3 | COMPANY IDENTIFICATION

If you selected a booth or table option, please provide the name of your company as you would like it to appear in the final program, on the booth ID, and online:

_____ if you selected a premier booth, please be sure to send your logo according to the instructions on page 5.

4 | PRE-CONFERENCE TRAINING COURSES (IN-PERSON ONLY)

Pre-registration and pre-payment by 14 March is required. After 14 March, acceptance is subject to availability and receipt of payment. Courses may not be switched after 13 April.

- | | | | |
|--|---------|--------------------------|-------|
| 1. Labor rights and influx in IA | 2 May | <input type="checkbox"/> | \$275 |
| 2. Foundations and mindset of adaptive management | 2 May | <input type="checkbox"/> | \$275 |
| 3. Underwater radiated noise and commercial vessels | 2-3 May | <input type="checkbox"/> | \$475 |
| 4. More effective IA: Tools for argument and writing | 2-3 May | <input type="checkbox"/> | \$475 |
| 5. Toward more sustainable oil and gas projects | 2-3 May | <input type="checkbox"/> | \$475 |
| 6. How to seamlessly connect EIA and EMS | 2-3 May | <input type="checkbox"/> | \$475 |
| 7. Quality assurance in EIA: Guide and review | 2-3 May | <input type="checkbox"/> | \$475 |
| 8. Biodiversity-friendly infrastructure | 2-3 May | <input type="checkbox"/> | \$475 |
| 9. Monitoring and auditing based on ESMPs | 2-3 May | <input type="checkbox"/> | \$475 |
| 10. Cumulative effects assessment | 2-3 May | <input type="checkbox"/> | \$475 |
| 11. Leadership in EIA | 2-3 May | <input type="checkbox"/> | \$475 |
| 12. Development by Design: Transport infrastructure | 2-3 May | <input type="checkbox"/> | \$475 |
| 13. Human rights in IA | 3 May | <input type="checkbox"/> | \$275 |
| 14. Health in EIA | 3 May | <input type="checkbox"/> | \$275 |

Non-IAIA22 delegates add 85

5 | TECHNICAL VISITS (IN-PERSON ONLY)

Pre-payment is required for technical visits. After 14 March, registrations will be accepted on a first-come, first-served basis until 13 April or the maximum number of paid participants is reached.

- | | | | |
|--------------------------|---------|-----------------|---------------------|
| A. Malahat & T'Sou-ke | 2 May | # Persons _____ | @\$245 = \$ _____ |
| B. Britannia Mine Tour | 2 May | # Persons _____ | @\$210 = \$ _____ |
| C. Ashlu Creek | 2 May | # Persons _____ | @\$185 = \$ _____ |
| D. Sea to Sky Corridor | 3 May | # Persons _____ | @\$235 = \$ _____ |
| E. UBC Sustainability | 3 May | # Persons _____ | @\$190 = \$ _____ |
| F. Burrard Inlet | 3 May | # Persons _____ | @\$195 = \$ _____ |
| G. Marine Animals | 3 May | # Persons _____ | @\$275 = \$ _____ |
| H. Urban Ag-Food Justice | 8 May | # Persons _____ | @\$135 = \$ _____ |
| I. Tofino | 8-9 May | # Persons _____ | @\$1,290 = \$ _____ |

6 |

6 | SPECIAL EVENTS / PROGRAMS (IN-PERSON ONLY)

- | | | | |
|-----------------------|---------|----------------------------|--|
| Welcome reception | 4 May | # Persons: Delegates _____ | Guests _____ |
| Conference banquet | 6 May | # Persons _____ | @ \$60 = \$ _____ |
| SYP Workshop | 4 May | # Persons _____ | @ \$10 = \$ _____ |
| World Bank Meeting | 4 May | # Persons _____ | @ \$30 = \$ _____ |
| Speed Networking | 5 May | | <input type="checkbox"/> Yes, I want to participate. |
| SaskPower meeting | 6 May | # Persons _____ | @ \$10 = \$ _____ |
| Mentor/Mentee Program | Ongoing | | <input type="checkbox"/> Yes, I want to be a MENTOR.
<input type="checkbox"/> Yes, I want to be a MENTEE. |

I prefer to be assigned to an Indigenous Mentor/Mentee if possible.
My preferred area of interest (see preliminary program page 10): _____

7 | MEAL PREFERENCE

I prefer vegetarian meals Yes

8 | PAYMENT INFORMATION

* Starred activities are tentative pending sponsorship.

Exhibit fee US\$ _____
Total of activities fees US\$ _____
Total amount due US\$ _____

Pre-payment by 14 March 2022 is required.

Charge to Visa MasterCard American Express

3 or 4 digit CCV code on back of card _____

Expiration date ____ / ____ (month/year)

Print name on card _____

Authorized signature _____

Check or money order in US\$ drawn on a US bank enclosed.

Wire transfer in US\$. (Contact info@iaia.org for wire transfer instructions. Registrations will not be processed until full payment has been received.)

REGISTER ONLINE
conferences.iaia.org/2022

BY E-MAIL
info@iaia.org

BY FAX
+1.701.297.7917

BY POST
1330 23rd St S, Suite C
Fargo, ND 58103 USA

QUESTIONS?
info@iaia.org

IAIA22 booth exhibitor registration form

1 | PREMIER BOOTH - SECOND ATTENDANT INFORMATION

Please fill out form completely. Type or print neatly in BLOCK letters. Be sure to include your name and organization exactly as you would like that information to appear on your delegate badge. Confirmation and payment for exhibitors is required by 14 March 2022.

Today's date _____ (month)/_____ (day)/20____ (year)

Mr Ms First name _____ Last (family) name _____

Title _____ Organization _____

Address _____ City _____

State/Province _____ Postal Code _____ Country _____

Phone + _____ Fax + _____ E-mail _____ @ _____

2 | EXHIBIT OPTION (all fees in US\$)

- | | | |
|------------------------------|-------------------------------------|-------|
| A. Standard booth | <input type="checkbox"/> | \$n/a |
| B. Premier booth | <input type="checkbox"/> | \$n/a |
| C. Virtual booth | <input type="checkbox"/> | \$n/a |
| D. Custom booth | <input type="checkbox"/> | \$n/a |
| E. Display table | <input type="checkbox"/> | \$n/a |
| F. Inserts in delegate packs | Non-member <input type="checkbox"/> | \$n/a |
| | Member <input type="checkbox"/> | \$n/a |
| G. Advertising 1/4 page | Non-member <input type="checkbox"/> | \$n/a |
| | Member <input type="checkbox"/> | \$n/a |
| 1/2 page | Non-member <input type="checkbox"/> | \$n/a |
| | Member <input type="checkbox"/> | \$n/a |

6 | SPECIAL EVENTS / PROGRAMS (IN-PERSON ONLY)

- | | | | |
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My preferred area of interest (see preliminary program page 10): _____

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